

65 497 Contribution Report

PROP LA

Amounts may be rounded to whole dollars.

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LOS ANGELES COUNTY
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2022 OCT 20 AM 11:09
CAMPAIGN FINANCE
DISCLOSURE SECTION

CALIFORNIA
FORM 497

For Official Use Only

NAME OF FILER
Yes on Measure LA Committee for Quality Education and Student Success, Sponsored by Labor Organizations and Educators

AREA CODE/PHONE NUMBER
(213) 452-6565

I.D. NUMBER (if applicable)
1452899

STREET ADDRESS
777 S. Figueroa Street Suite 4050

CITY
Los Angeles

STATE
CA

ZIP CODE
90017

Date of This Filing 10/19/2022

Report No. 101922B

Amendment to Report No.
(explain below)

No. of Pages 2

1. Contributions Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
10/18/2022	International Union of Operating Engineers Local 12 PAC 150 Corson St Pasadena, CA 91103-3839 ID: 1288034	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$25,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
10/18/2022	Jacobs 1000 Wilshire Blvd Ste 2100 Los Angeles, CA 90017-2417	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$75,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
10/18/2022	Pacifica Services, Inc. 106 S Mentor Ave Ste 200 Pasadena, CA 91106-2931	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$20,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate

Reason for Amendment: _____

*Contributor Codes
 IND - Individual
 COM - Recipient Committee (other than PTY or SCC)
 OTH - Other (e.g., business entity)
 PTY - Political Party
 SCC - Small Contributor Committee

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10/18/2022	UA Journeymen & Apprentices Local #250 Gardena, CA 90248-4217	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$10,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate

Reason for Amendment: _____

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